

The Bee Story: A Metaphoric Tale of Wealth Disparity & The Need to Tax the Rich





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THIS BOOK WAS DEVELOPED BY AKINA MAMA WA AFRIKA (AMWA). WE THANK DIANAH BWENGYE, FAITH LUMONYA, JENNIFER LIPENGA, PATRICIA MWOROZI, PRECIOUS TRICIA ABWOOLI, MUBEEZI TENDA, AND NDIILOKELWA NTHENGWE WHO COLLECTIVELY DREAMT AND DEVELOPED THE SCRIPT. WE ARE PARTICULARLY GRATEFUL TO DIANAH BWENGYE, WHO CREATIVELY DREW THESE ILLUSTRATIONS AND WEAVED THEM TOGETHER INTO A BEAUTIFUL ART WORK THAT PORTRAYS HOW COLONIALISM, IMPERIALISM, AND PATRIARCHY FACILITATES WEALTH INEQUALITY TODAY, AND WHY ADDRESSING IT WILL REQUIRE A REDISTRIBUTION OF TAX OBLIGATIONS, ENSURING THAT THE WEALTHY PAY MORE. SPECIFIC THANKS ALSO GO TO EUNICE MUSIIME AND SARAH NANNYONDO OKELLO, WHO REVIEWED THE CONTENT TO ENSURE IT ALIGNS WITH THE BROADER ORGANIZATIONAL ASPIRATIONS. WITH THIS BOOK, WE DEMAND A WEALTH TAX.

CHARACTER DESCRIPTION



THE BEES ILLUSTRATE AFRICAN PEOPLE. THE QUEEN BEE IS THE LEADER OF THE HIVE, SHE LEADS WITH KINDNESS AND GRACE.



YOUNG XXORA IS ONE OF THE BEES, WHO LIVES IN THE HIVE CAREFREE AND HAPPY.



GRANDMOTHER XXORA CARRIES WITH HER THE BEES' ANCESTRY, AND HAS ENSURED THAT SHE SHARES IT WITH EVERY BEE. SHE HAS LIVED THROUGH THE HIVE BEETLES' RULE AS AN ACTIVIST AND THE VOICE FOR THOSE SILENCED.



XONA, WHO IS XXORA'S SON AND XOE'S FATHER, LIVES WITH HIS FAMILY ON A SMALL PLANTATION AND WORKS AT THE AETHINA* PLANTATION.



XOE, XXORA'S GRAND DAUGHTER AND XONA'S DAUGHTER. AN ACTIVIST AT HEART, SHE WORKS AT THE HIVE BEETLE PLANTATION.



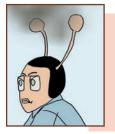
XAVI, WHO WORKS WITH XONA AND XOE, IS EMPLOYED AT THE HIVE BEETLE PLANTATION.



XINTI, XAVI'S SON, WORKS AS A SUPERVISOR AT THE HIVE BEETLE PLANTATIONS. HE IS EAGER TO PLEASE HIS BOSSES.



REFERRED TO AS "EXPLORERS" OR AS THE HIVE BEETLES IN THIS BOOK, THIS GROUP ILLUSTRATES THE COLONIALISTS, IMPERIALISTS, AND WHITE SUPREMACISTS WHO INVADED AFRICA IN THE 1870S TO THE 1910S, TO-DATE.



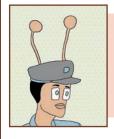
AETHINA REFERS TO THE CHIEF ADVISOR OF THE HIVE BEETLES. THE CHARMING INVADERS OF THE BEE HIVES, SWOOPING IN TO DESTRUCTIVELY COLONIZE EVERYTHING IN SIGHT.



MFLAME, THE SO-CALLED KING OF THE HIVE BEETLES, RULING WITH ALL THE CHARM OF A DUST STORM IN THE SAHARA.



PRINCESS FARA, A HIVE
BEETLE AND THE DAUGHTER OF
MFLAME, LIVING BLISSFULLY.



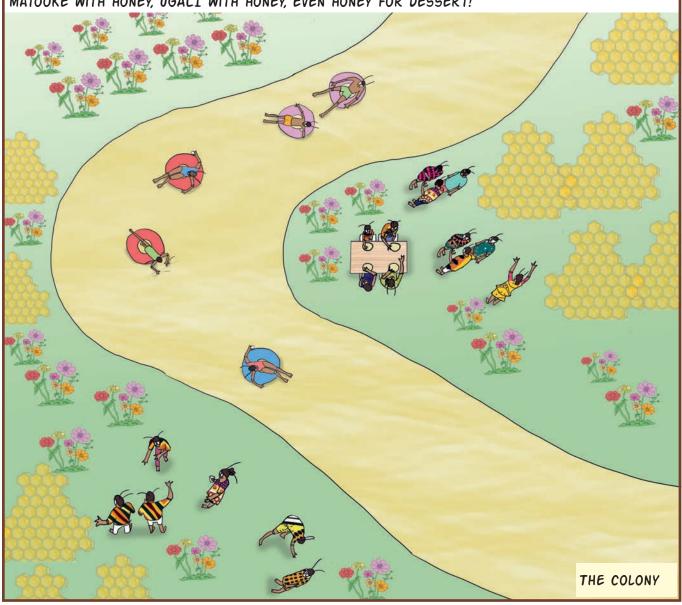
GENERAL 1: MFLAME'S LOYAL CRONY, EVER THE OBEDIENT SERVANT, JUMPS AT EVERY COMMAND LIKE A GAZELLE AT A POND.



GENERAL 2: MFLAME'S LOYAL CRONY, EVER THE OBEDIENT SERVANT, JUMPS AT EVERY COMMAND LIKE A GAZELLE AT A POND.

HIVE BEETLES DAMAGE BEEHIVES BY EATING HONEY, POLLEN, AND STRESSING BEE COLONIES.

MY GRANDMOTHER XXORA ALWAYS BUZZES ABOUT THE GOLDEN DAYS WHEN OUR COLONY WAS FILLED WITH UNITY, PROSPERITY, GENEROSITY, FERTILITY. OUR HIVE WAS THE EPITOME OF HARD WORK; WE WERE THE BEES THAT PUT THE 'BUSY' IN 'BUSYBODY.' HONEY WAS SO PLENTIFUL, WE HAD MATOOKE WITH HONEY, UGALI WITH HONEY, EVEN HONEY FOR DESSERT!



BECAUSE WE HAD SO MUCH IN ABUNDANCE, WE STARTED DOING WHAT BEES DO BEST-SHARING IT WITH EVERYONE. FREE HONEY, FREE PROPOLIS, FREE WAX..., JUST NAME IT!

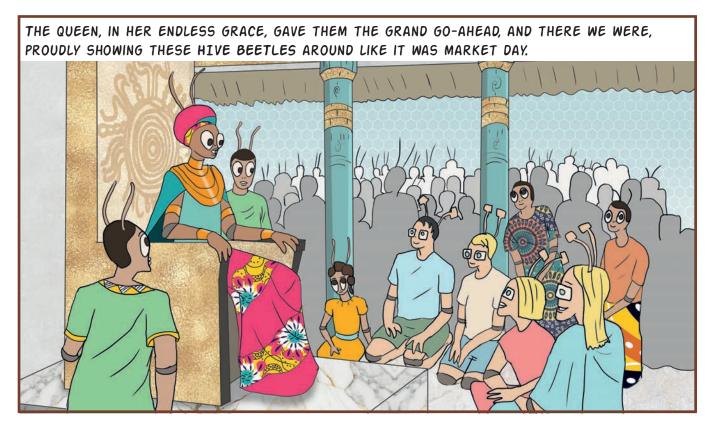


...IT WAS LIKE THE VILLAGE VIBE WHERE YOU CAN'T EAT ALONE. EVEN THE ANTS CAME KNOCKING LIKE, 'YOU GOT SOME HONEY FOR US TOO?

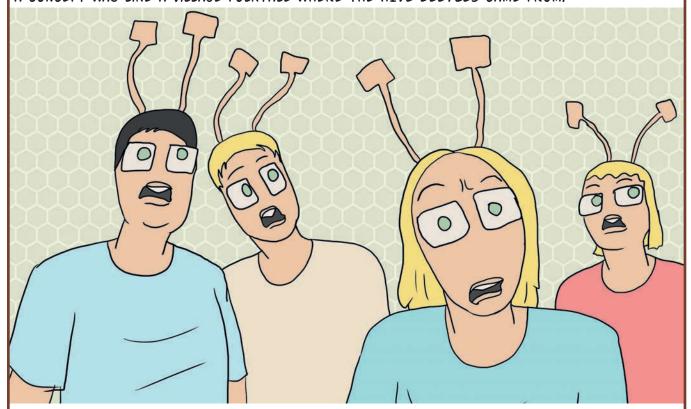


ONE BRIGHT AFTERNOON, A CREW OF HIVE BEETLES STRUTTED INTO OUR WOODLANDS, ORCHARD AND MEADOWS - ABUNDANT WITH FLOWERS, JUICY FRUITS, GRASSLANDS, AND LARGE TREES, THEY CALLED THEMSELVES "EXPLORERS" YES, "EXPLORERS"! THEY CLAIMED THEY WERE HERE TO ADMIRE THE WONDERS OF OUR TERRITORY AND, IF WE'D BE SO KIND, MAYBE EVEN LEARN THE SECRETS TO OUR SUCCESS..





ABSOLUTELY SHOCKED BY OUR WEALTH AND BEWILDERED BY OUR GENEROSITY. SHARING? HAH! SUCH A CONCEPT WAS LIKE A VILLAGE FOLKTALE WHERE THE HIVE BEETLES CAME FROM.

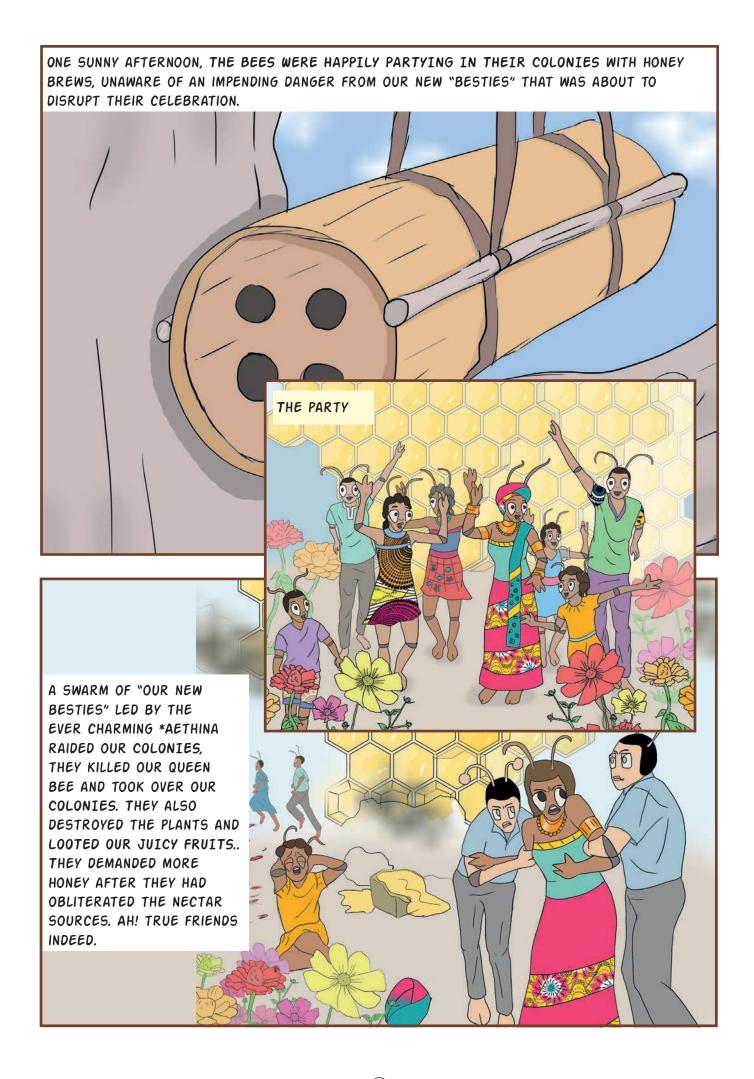


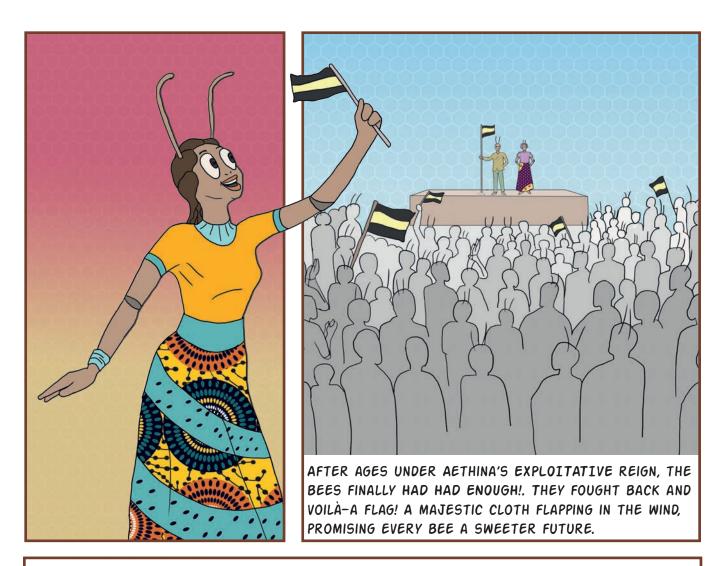
IN THE HIVE BEETLES LAND, THE ONLY THING THEY WERE USED TO SHARING WAS A WELL-PLACED JAB OVER WHO COULD GRAB THE MOST! BUT HEY, MAYBE THEY'D LEARN A THING OR TWO ABOUT HOSPITALITY-IF THEY COULD HANDLE IT.

THE BEETLES STRUTTED OUT OF OUR HIVE, SMUGLY CARRYING JARS OF OUR HONEY, WAX, PROPOLIS NODDING ALONG AND PROMISING TO "BRING OUR WISDOM" BACK TO THEIR HUMBLE LAIR.



THEY EVEN CALLED US THEIR "NEW BEST FRIENDS" - OR SO WE THOUGHT. LITTLE DID WE KNOW, THE ONLY THING THEY'D BE REPLICATING WAS HOW TO TAKE HONEY WITHOUT LIFTING A WING!
AH, FRIENDSHIP, HIVE BEETLE-STYLE.

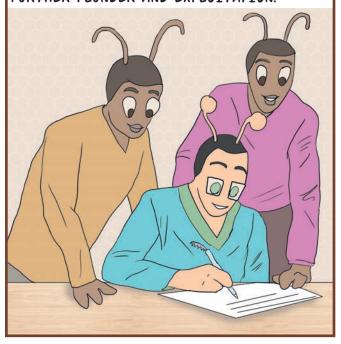




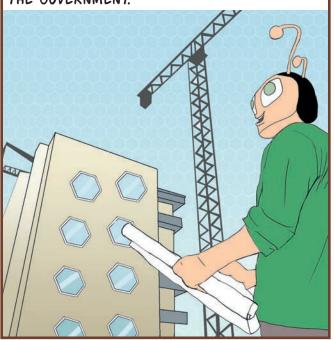
WE THOUGHT WE WERE HIVE BEETLE-FREE! BUT NOPE, THOSE SNEAKY HIVE BEETLES STILL SNEAK BACK TO STEAL OUR HONEY STASH. THEY EVEN RAID OUR WAX, PROPOLIS, ROYAL JELLY, AND POLLEN-BASICALLY EVERYTHING SHINY AND SWEET. AND THE WORST PART IS, THEY EVEN CLAIM WE OWE THEM MONEY!



LAST APRIL, THE HIVE BEETLES SLYFULLY INTRODUCED OUR WISE LEADERS TO A "GLOBAL MONEY SUMMIT" WHERE THEY UNKNOWINGLY WELCOMED A GROUP OF HIVE BEETLES INTO OUR TERRITORTY - THIS TIME AS INVESTORS AND MULTILATERAL LENDERS. UNBEKNOWN TO US ALL, WE HAD ONCE AGAIN OPENED OURSELVES UP TO FURTHER PLUNDER AND EXPLOITATION!



I THOUGHT OPPORTUNITY WAS KNOCKING AT THE DOOR WHEN OUR LEADERS CONCLUDED ALL THOSE DEALS - BUT IT WAS ONLY CREDITORS! FROM THEN ON, EVERYTIME WE HAD A BIG HARVEST, THE HIVE BEETLES FORMED A FLASH MOB. THEY DEMANDED THAT EVERY BEES PAYS MORE "TAXES", EARNS LESS, AND REDUCES THEIR EXPECTATIONS FROM THE GOVERNMENT.

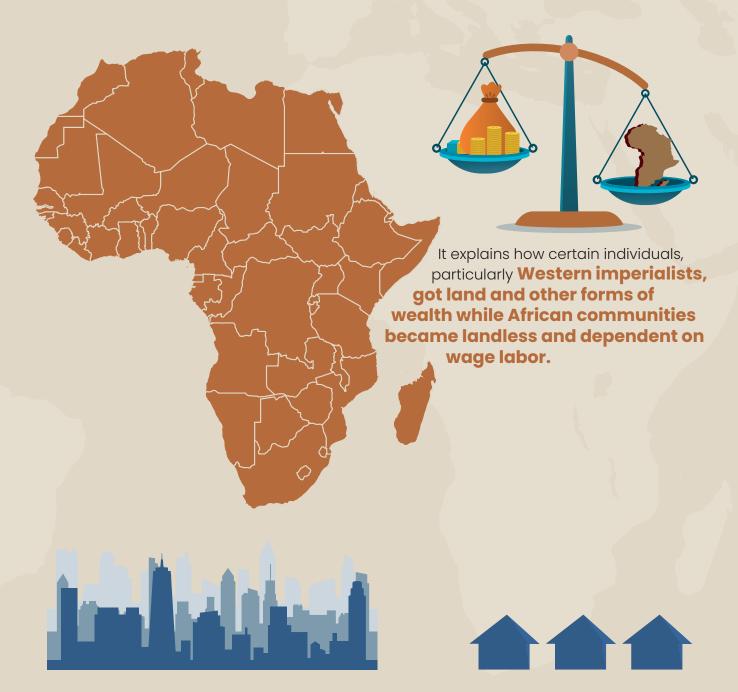


THE HIVE BEETLES SET UP THEIR INVESTMENTS AND DEMANDED THAT THEY THEMSELVES DO NOT PAY TAXES. AETHINA PULLED STRINGS WITH OUR LEADERS AND SCORED A DOUBLE TAXATION TREATY, WITH JUST ENOUGH LOOPHOLES TO COVER THE HIVE BEETLES! SO GUESS WHO'S SKIPPING THE TAX LINE ENTIRELY? YEP, ITS THE FREELOADING GUESTS! THEY GOT A SHINY "TAX SHELTER", THAT'S LEAVING US BEES TO FOOT THE BILL. NOW, OUR ONCE BUSTLING WEALTHY COLONIES HAVE BECOME STICKY SWAMPS OF SICKNESS AND POVERTY.



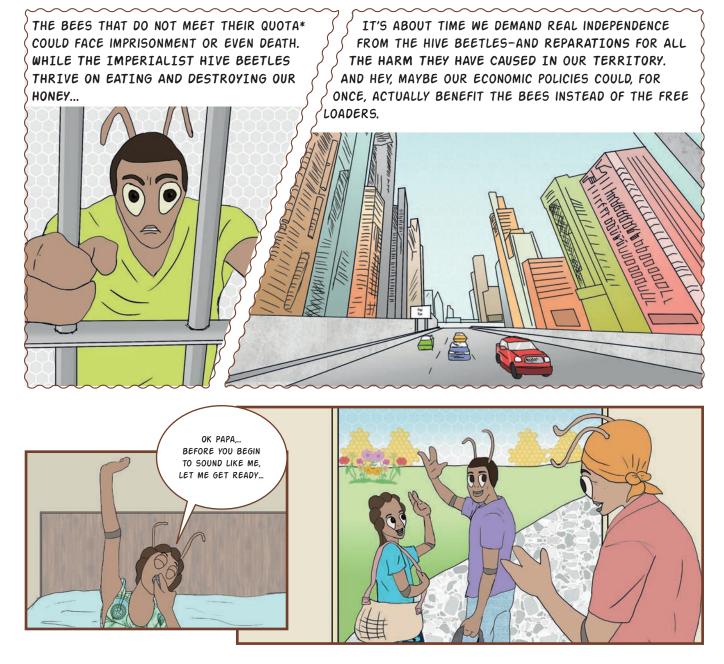


The violent separation of African poor farmers and indigenous communities from their land, plays a significant role in unpacking the role of colonial power in the process of capital accumulation by the minority.

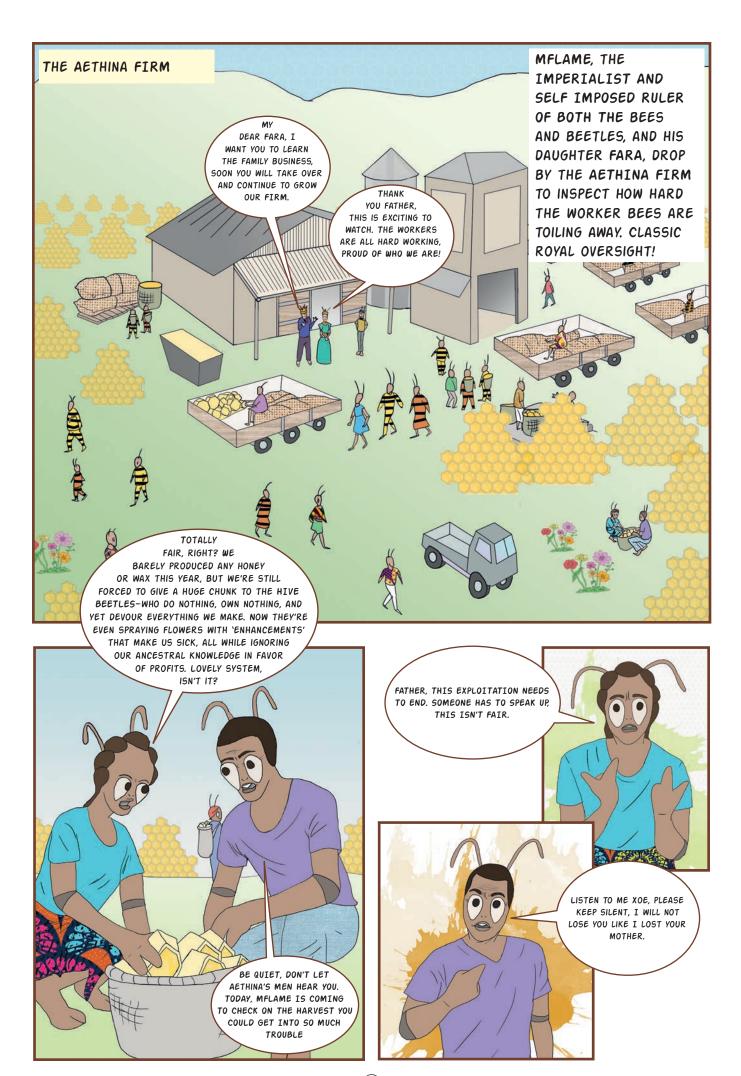


This perspective is very critical as wealth has been used as a tool by those that have it to wield "invisible power" and sustain colonial legacies of exploitation and domination long after the end of direct colonialism.



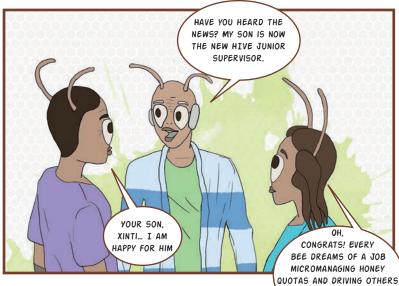


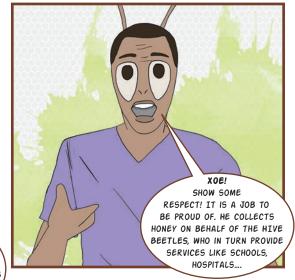
*QUOTA IS A SET TARGET OR GOAL THAT WORKERS NEED TO ACHIEVE WITHIN A SPECIFIC TIME PERIOD.

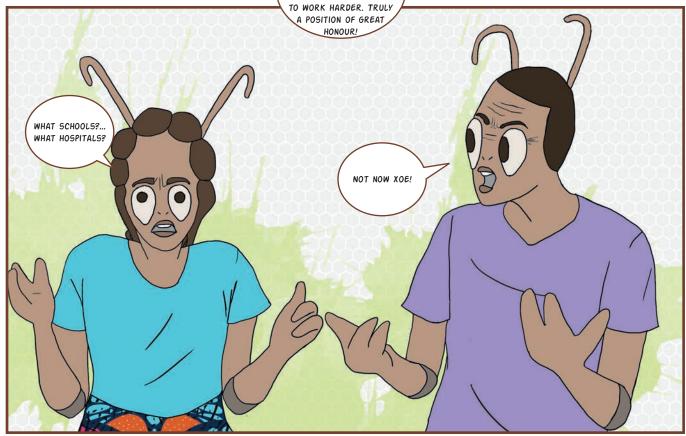






















YOU HERE DAMPENING THE MOOD.







WHOA, HOLD ON THERE! I WAS JUST TRYING TO UNDERSTAND, BUT NOW I'M WORRIED I'VE STEPPED INTO SOME KIND OF SARCASM COMPETITION. ARE YOU OKAY? DID I MISS SOMETHING?

I DON'T MEAN ANY DISRESPECT YOUR HIGHNESS... BUT WE DO NOT RECEIVE ENOUGH FUNDS TO KEEP OUR COMMUNITIES FUNCTIONING, WE BARELY HAVE HONEY LEFT FOR OUR HOUSEHOLDS...





THAT CAN'T BE TRUE.... MY FATHER ASSURED ME THAT THE FUNDS REACH THE COMMUNITIES... I BET THERE IS A MISUNDERSTANDING SOMEWHERE... OR SOMEONE WHO IS NOT DOING THEIR JOB RIGHT... I HAVE TO TALK TO HIM RIGHT AWAY.

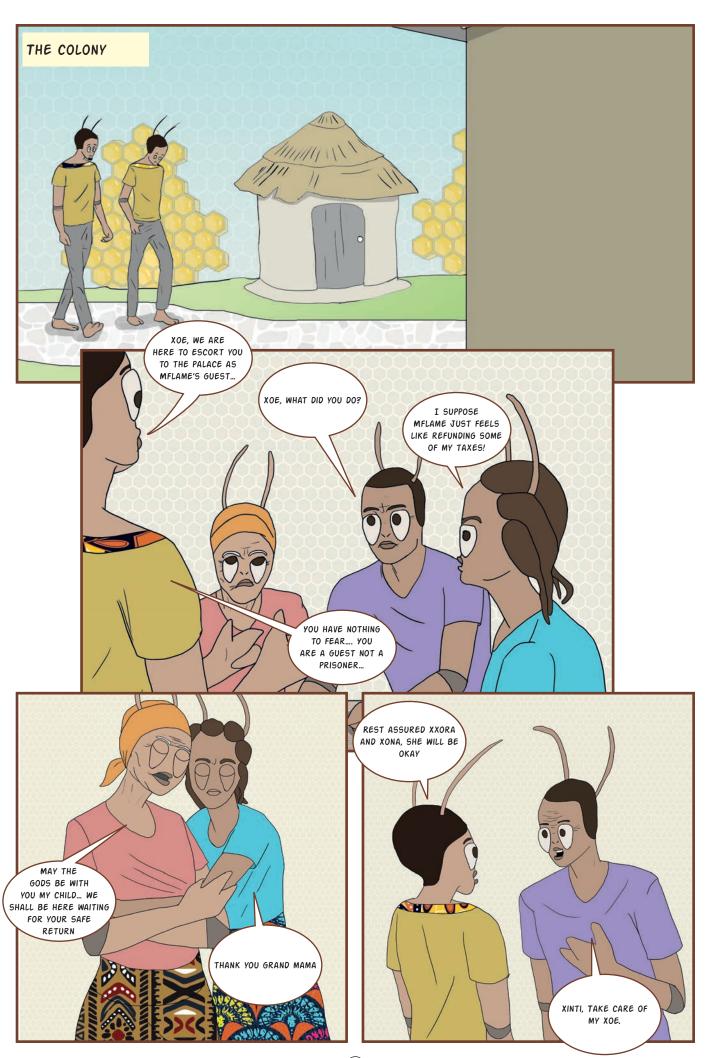


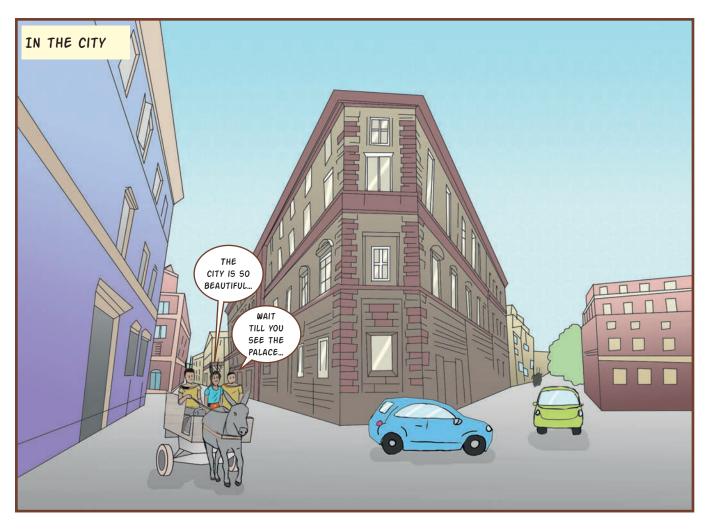










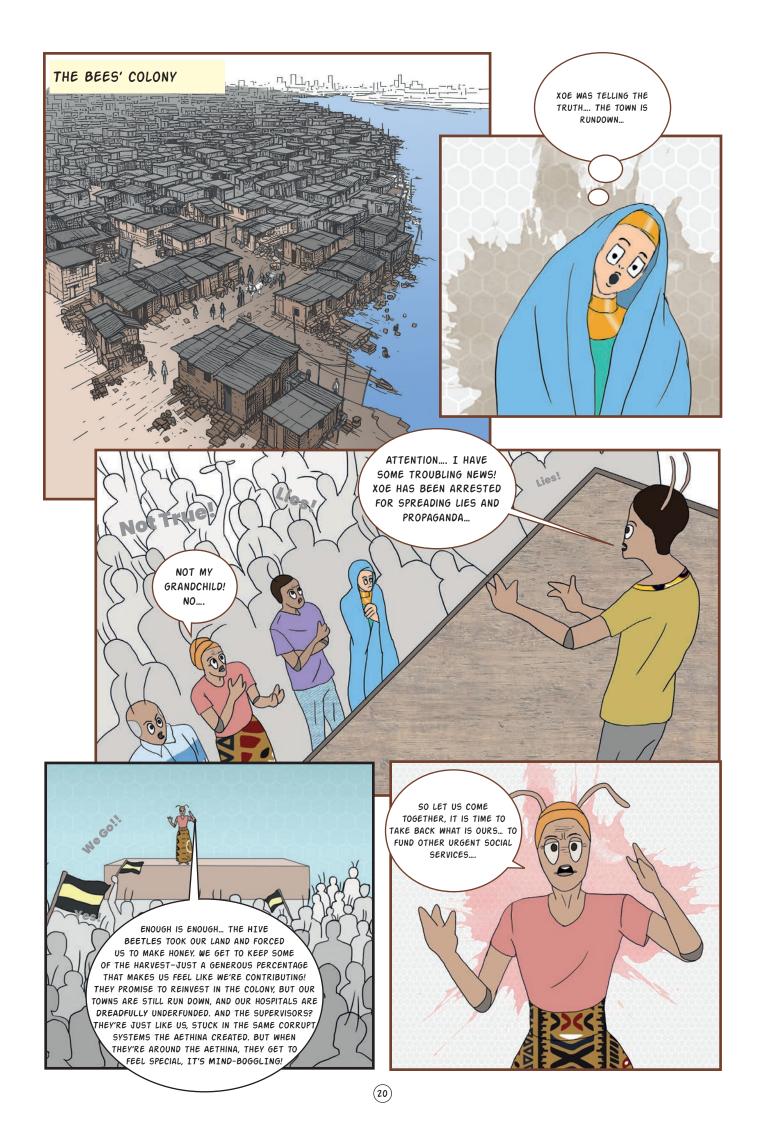




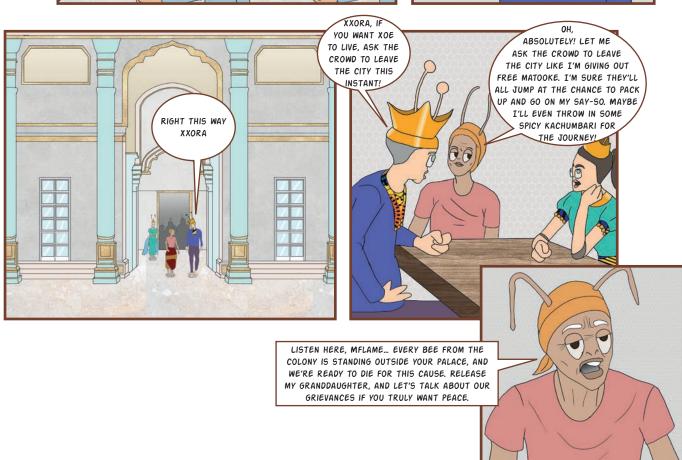


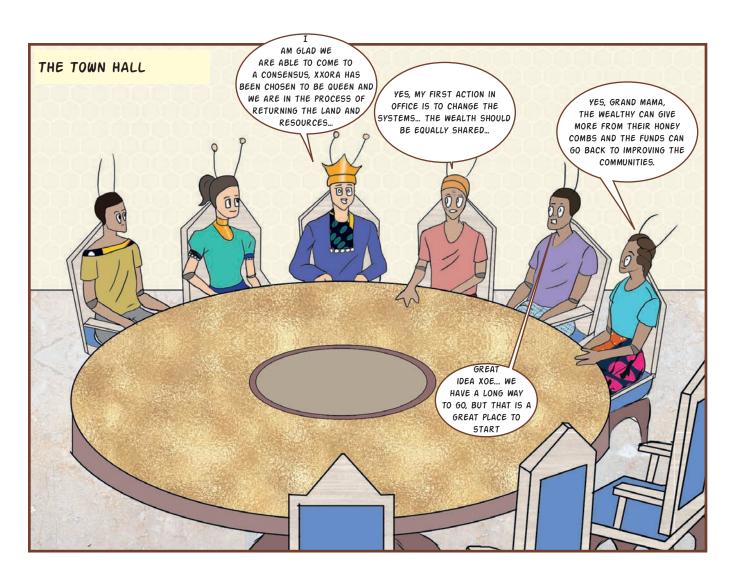


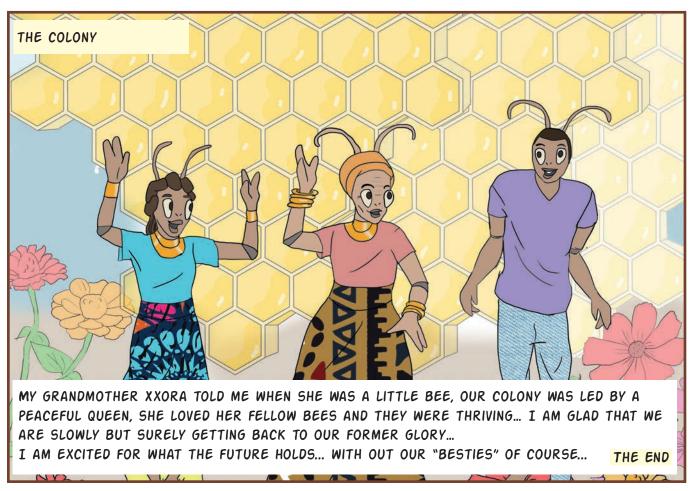














When the wealthy do not pay their fair share of taxes, countries particularly in Africa that already suffer shrinking fiscal space struggle to raise revenue to provide essential public goods and services for their population, especially the most vulnerable.

African states should **adopt a decolonial approach to taxation**. This can be done through several concrete steps.



 Collaborating with global organizations and focusing on progressive tax reforms, along with regular monitoring and public awareness, can help create a fairer global tax system. This approach aims to reduce wealth disparities, aligning with the core idea of wealth taxation—ensuring a more even distribution of resources by tackling tax evasion strategies



2. Remove tax breaks and special exemptions: This ensures that financially capable individuals contribute their fair share. However, the current system provides relief to those who can afford it, placing a heavier burden on those who cannot



3. **To lessen taxes for people with less money**, it's better to move from regressive taxes like VAT to fairer options like wealth taxes.



4. **Create support systems:** Use money from taxing the wealthy to build strong safety nets. By ensuring that marginalized communities, including African women, benefit directly from revenue generated through wealth taxation. This idea supports the broader African feminist goal of making a fair society that helps historically marginalized people.