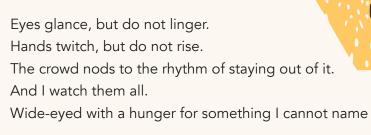




Silence drips from rafters like rain in deserted houses It coats tongues, thick and still They have seen what happens To those who speak with open throats and full chests To those whose words rattle the air like broken chains

Some sit in shadows, not by choice
Light has burned them before
Others gather around the glow of detachment,
Warmed by the quiet,
Too tired to feel the complicity.



New names, new faces Same games, same places Yet silence holds the same shape

I envy the weightless ignorance,
The feathered sleep of the untouched.
How peaceful it must be
To float above the fray
To sip from the river and never ask where it begins.
I do not know that peace
I have known the bees and their burden.

The bees burn through their hours.
Bent backs glinting in dawn's light
Passing sweetness from wing to wing.
Stacking life against winter.







I will live with my hands open, not clenched I will leave behind more than echoes. If dust awaits us all, let me arrive burning.

The poem above analyses Nyuki, a political comic published by Akina Mama wa Afrika. Nyuki—Swahili for "bee"—is a symbolic story that follows the journey of bees, creatures known for their collective labour and communal strength. Using this allegory, the comic unpacks the legacies of colonialism, imperialism, and patriarchy, revealing how these forces have shaped modern wealth inequality. Told from a Pan-African feminist perspective, Nyuki challenges dominant narratives and reimagines taxation as a tool for justice, equity, and Ubuntu. Read the Nyuki Comic here The Bee Story: A Metaphorical Tale of Wealth Disparity and The Need to Tax the Rich

## About the Author

Renowned poet and social justice advocate **Hawa N. Kimbugwe** inspires transformative impact through innovative artistic expression and strategic leadership, empowering youth, girls, women and fostering inclusive communities.



